## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-1556(A33351)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-1556 APPLICATION/CLAIM NO.: A33351 CERT. NO.: 7729 CHANGES: a8321 Withdrawn NAME: Stephen C. and Sue Ann Taylor ADDR: 527 North Hillside Circle Alpine UT 84004 INTEREST: 100% REMARKS: Joint Tenants LAND OWNED BY APPLICANT? COUNTY TAX ID#: | PUB ENDED: | NEWSPAPER: | SE ACTION: [Approved] | ActionDate:11/02/1961 | PROOF DUE: | CERT/WUC: 12/20/1966 | LAP, ETC: | LAPS LETTER: | TYPE: [ ] FILED: 06/21/1961|PRIORITY: 06/21/1961|PUB BEGAN: ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |ELEC/PROOF:[ ]|ELEC/PROOF: |RECON REQ: EXTENSION: | RENOVATE: RUSH LETTR: ]|PUB DATE: PD BOOK: [ 51- ]|MAP: [ Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate \_\_\_\_\_\_ FLOW: 0.11 cfs OR 0.04 acre-feet SOURCE: Underground Water Well COUNTY: Utah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S  $\,$  866 ft W 3475 ft from E4 cor, Sec 35, T  $\,$  8S, R  $\,$  1E, SLBM  $\,$ DIAMETER OF WELL: 8 ins. DEPTH: 351 to ft. YEAR DRILLED: 1962 WELL LOG? Yes WELL ID#: 3678 \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 227794. Water Rights Appurtenant to the following use(s): 51-1556 (CERT), 8442 (CERT) IRRIGATION: Beneficial Use Amt: 0.01 acres of the Group Total of 27.51 PERIOD OF USE: 04/01 TO 10/31 \*-----\*SOUTH WEST OUARTER-----\*-SOUTH EAST OUARTER-----\* ###PLACE OF USE: \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Sec 35 T 8S R 1E SLBM \*\_\_\_ \_\*\_\_\_|X |\_\_\_\_|X \*\_\_\_\_|\_\_\_\_\* 0.0000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Strawberry High Line Canal Company \_\_\_\_\_\_ This Right was Segregated from , with Appl#: , Approval Date: / / under which Proof is to be submitted. This Right as originally filed: FLOW IN QUANTITY IN \*-------WATER USES------ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER CES (ELUS) (FAMILIES) (\*-----ACRE-FEET-----ACREAGE 120.0 0.53 Supplemental with 20 acft Strawberry water.

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